
Oregon PTA

OREGON UNIT MEMBERSHIP APPLICATION AND SUBSCRIPTION FORM

Please provide the following information:

Full name: _____ Phone: (____) _____

E-mail address: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

I would like to receive information on Oregon PTA's Business Partnership opportunities.

Oregon Unit PTA Membership (select one):

(Membership includes Oregon PTA's *onevoice* e-newsletter.)

_____ Basic - \$25.00 _____ Primary - \$50.00 _____ Intermediate* - \$100.00

_____ Secondary* - \$250.00 _____ Graduate* - \$500.00 _____ Masters* - \$1,000.00

* Includes *Our Children* subscription – National PTA's magazine
Published nine times per year and includes program and activities information for and from PTAs. Also includes *What's Happening in Washington*, National PTA's Legislative Newsletter that disseminates timely legislative information on PTA-related issues.)

Additional Contributions (contributions to Oregon PTA are tax-deductible):

\$	Founder's Day – used to provide services that strengthen PTA leadership, increase membership, improve programs, and stimulate action on critical issues.
\$	New Unit/Council Development Fund – used to assist communities in forming new PTA/PTSA units and councils.
\$	Leadership Training Fund – used to provide training and leadership resources to local PTAs.
\$	Legislative Action Fund – used to increase advocacy efforts across the state in a variety of areas that affect the health and well-being of Oregon's children.
\$	Oregon PTA President's Travel Fund – used to increase Oregon PTA's presence in key arenas around the state.
\$	Teacher Education Scholarship Fund – disbursed to Oregon students, attending an Oregon college or graduate program, preparing to teach in Oregon at the primary and/or secondary school levels.

Total Enclosed: \$ _____

Mail check payable to "Oregon PTA" to:

Oregon PTA
4506 SE Belmont St.
Suite 108-B
Portland, Oregon 97215-1658

(Contributions made to Oregon PTA are tax-deductible.)

For office use only:

4501(MD) _____ 6811(OC) _____ 4100(FD) _____ 6520(NU) _____ 4005(LT) _____ 4035(LA) _____
4022(PT) _____ Recorded By: _____ Date: _____ Check #: _____